8968 1626 PAGE 967

10

000

STATE OF SOUTH CAROLINA

MARK TRANSOR

RELEASE

COUNTY OF GREENVILLE

FOR VALUE RECEIVED, American Federal Bank, F.S.B., releases and forever discharges the below described property from the lien of those certain mortgages given by U. S. Retirement Corporation dated April 18, 1983 and recorded April 25, 1983, in Mortgage Book 1603 at page 604 and in Mortgage Book 1603 at page 613, and also that certain mortgage given by U. S. Retirement Corporation recorded August 15, 1983 in Mortgage Book 1621 at page 171, affecting certain property in the City

> All that certain piece, parcel or lot of land situate, lying and being in the County of Greenville, State of South Carolina, being known and designated as Lot No. 3, Sandpiper Way, Phase I, Swansgate, as shown on plat of Swansgate prepared by W. R. Williams, Jr., Surveyor, recorded in the RMC Office for Greenville County, South Carolina, in Plat Book 9W at Pages 13 and 14, and having the metes and bounds as shown thereon.

of Greenville, South Carolina, known as "Swansgate Community."

IN WITNESS WHEREOF, said American Federal Bank, F.S.B. has caused this Release to be executed this 16th day of September, 1983.

WITNESSES:

AMERICAN FEDERAL BANK, F.S.B.

STATE OF SOUTH CAROLINA

PROBATE

COUNTY OF GREENVILLE

PERSONALLY appeared before me and made oath that (s)he saw the within named American Federal Bank, F.S.B., by its duly authorized officer, sign, seal and as the act and deed of said Bank deliver the within written Release, and that (s) he with Doutly B. Ludful whose name is also subscribed

above, witnessed the execution thereof.

SWORN to before me this 14_ day of

Notary Public for South Carolina

My commission expires: 4-29-90